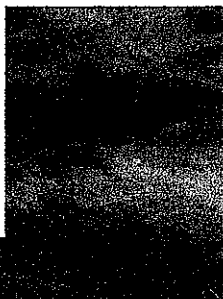
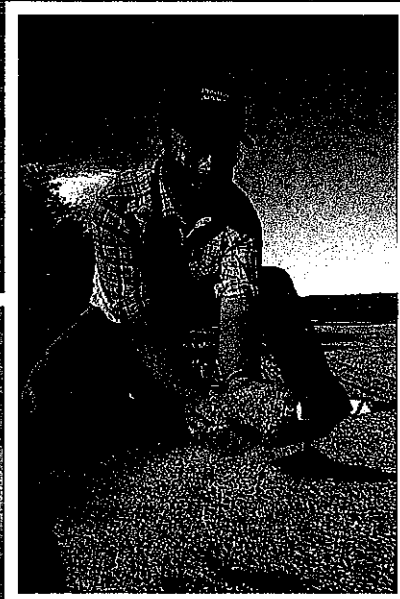
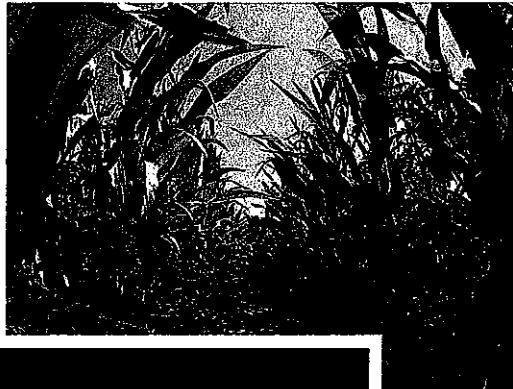


27th PEACE COUNTRY CLASSIC AGRI-SHOW



MARCH 8-10, 2012

REGISTRATION PACKAGE

Evergreen Park, Grande Prairie, Alberta



27th Annual
PEACE COUNTRY CLASSIC
AGRI-SHOW
 Evergreen Park, Grande Prairie, Alberta



WELCOME EXHIBITORS!
 to the
27th ANNUAL PEACE COUNTRY CLASSIC
AGRI-SHOW March 8, 9 & 10, 2012

The organization of the 27th Annual Peace Country Classic Agri-Show is well underway. The show continues to grow and change as we continue to adjust the layout to make best use of our new facility and accommodate exhibitors. We greatly appreciate your patience and support.

All indoor exhibits will be located under one roof in the TEC Centre, with the option to purchase additional outside space in the parking lot surrounding the building.

This year's exhibitor application **must be accompanied with payment by Friday, December 9, 2011**. Those applications received on or before December 9, 2011 will be entered into a draw for a "free booth" (maximum \$525.00 value). All large equipment will be located in Hall A only, with the majority of 10x10 booths located in Halls B, C & D.

The Peace Country Classic Agri-Show Display Committee will make every effort to allocate booths that have been requested by exhibitors, but reserves the right to allocate alternate booths. Please be advised that last year's exhibitors will enjoy a priority until December 9, 2011. **All applications received after December 9, 2011 will be allocated on a first come, first served basis.**

SHOW HOURS

THURSDAY, MARCH 10	10:00 A.M. - 5:00 P.M.
FRIDAY, MARCH 11	10:00 A.M. - 5:00 P.M.
SATURDAY, MARCH 12	10:00 A.M. - 4:00 P.M.

SETUP & DISMANTLE SCHEDULE

All large display items (including machinery).....	MARCH 6, 2012	10:00 A.M. - 6:00 P.M.
General Set-Up	MARCH 7, 2012	8:00 A.M. - 9:00 P.M.
Dismantle	MARCH 10, 2012	4:00 P.M. - 9:00 P.M.
Dismantle	MARCH 11, 2012	9:00 A.M. - NOON

Please show consideration in setting up or dismantling your equipment so that you do not affect the movement of other exhibitors. Also, to ensure a first class show, we request that all inside booths be manned during show hours.

Forklifts and operators will be provided on a first come, first served basis.

We look forward to seeing you at this year's show. If you have any questions or concerns, please contact our office 780-532-3279 or fax 780-539-0373.

Thank you for your support!
 Display Committee

**FOR YOUR
 COMPLETE
 ACCOMMODATION
 LISTING, VISIT
northernvisitor.com**

Elevator Row

Look for the new exhibit area located in the grand hallway, featuring all the leading Grain and crop Input Companies from the area.

This will create a one stop destination for all crop market- ing needs for the new crop season. The success of this new initiative will depend on participation from the leading com- panies



The booth selections for "Elevator Row" are included in the indoor display area booth layout





The Peace Country Classic Agri-Show Board, will introduce a new venue for the upcoming 2012 show. A committee has been established to promote and generate interest to add some cultural diversification to the Show. In doing so, we would like to invite Artisans of the Peace to participate in a new venture called: *'PEACE COUNTRY CLASSIC ARTCETERA'*

The committee would like to encourage anyone wishing to showcase and promote their items. (paintings, photography, sculpting, jewellery, crafted articles of leather, wood, steel etc). For this showcase we would encourage displays to encompass the rural or western theme, but also include Agricultural, Historical and Cultural background.

The Peace Country Classic Agri-Show is scheduled to take place Thursday March 8, Friday March 9, and Saturday March 10 2012. Hours of operation Mar 8 and 9 are 10:00 AM to 5:00 PM. Mar 10 hours will be 10:00 AM to 4:00 PM.

Booth size is approximately 10' X 10', 1 table and 2 chairs are provided per booth. Extra tables will be available for \$10.00 each. The cost per booth is \$200.00, or \$150.00 if the entrant will donate an article of their collection for the Live Auction to be held Thursday evening, during the exhibitors meet and greet. Proceeds from the sale go to *'YOUNG PERSONS and FAMILIES CANCER SOCIETY'*.

Booth space is limited for exhibitors, so please don't hesitate to call or respond by email if you require further information. Also feel free to contact others who may want to participate.

Booths will have to be booked by Middle of January 2012, forms will be available for exhibitors.

The *'PEACE COUNTRY CLASSIC ARTCETERA'* show will be held at Evergreen Park for the 3 days in March.

Sincerely,

Laurel Mather

Email: artcetera1@hotmail.com
780-568-3882 Home
780-882-3488 Cell

415 414 413 412

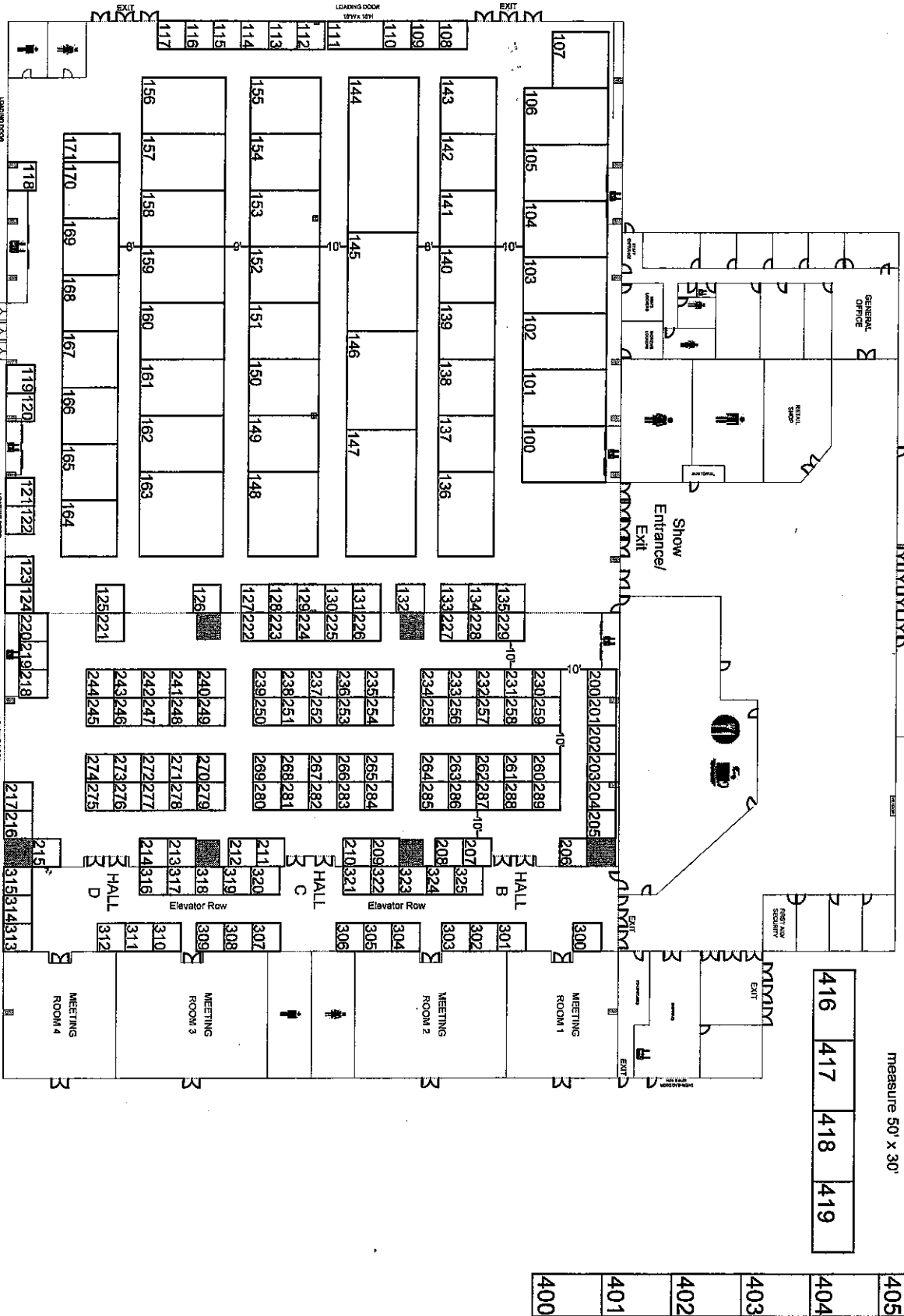
411 410 409 408 407 406

416 417 418 419

404

* Outdoor Booths
measure 50' x 30'

405



Show Services Contractors
780.992.0404
Fort Saskatchewan AB,
www.supertownshow.com
"Your success is our Reputation"



Peace Country Agri-Classic

March, 2012

TECC - Evergreen Park

Floor plan is intended for the sole use of
our Clients and is subject to change.
Revised By Erin O. Sept. 8, 2011



Peace Country Classic Agri-Show

Phone: 780-532-3279 • Fax: 780-539-0373 • Email: denise@evergreenpark.ca

EXHIBITOR'S SPACE APPLICATION



The 2012 Show promises to be exciting. This year's exhibitor applications **must be accompanied with payment by Friday, December 9, 2011**. Those applications received on or before December 9, 2011 will be entered into a draw for a "Free Booth" (maximum \$525). There are some alterations to the floor plans in some areas so please note the layouts.

The Peace Country Classic Agri-Show Display Committee will make every effort to allocate booths that have been requested by exhibitors but reserves the right to allocate alternate booths to that requested.

Please be advised that last year's exhibitors will enjoy a priority until December 9, 2011.

All applications received after December 9, 2011 will be allocated on a first come, first serve basis.

PLEASE PRINT CLEARLY OR TYPE Exhibitor in 2011 New Exhibitor

COMPANY NAME: _____

MAILING ADDRESS: _____

CITY/TOWN: _____

PROVINCE: _____ POSTAL CODE: _____

PHONE: () _____ FAX: () _____

TYPE OF PRODUCT OR SERVICE: _____

EMAIL: _____

AUTHORIZED BY: _____ TITLE: _____

✓ <input type="checkbox"/> Display Area	Booth No.			Rental Rate
	1st Choice	2nd Choice	3rd Choice	
<input type="checkbox"/> TEC Centre				
<input type="checkbox"/> OUTDOOR DISPLAY				
<input type="checkbox"/> Artcetra	SUB TOTAL			
	GST # 10744 6668RT 5% G.S.T.			
	ENCLOSED			\$

- Booth confirmation only with payment in full.
- No refunds on booth rentals.
- No invoices will be issued for booth space.
- Please make all cheques payable to: EVERGREEN PARK.
- Forward this application to:
PEACE COUNTRY CLASSIC AGRI-SHOW
 C/O Evergreen Park
 Box 370, Grande Prairie, AB T8V 3A5

PAYABLE TO EVERGREEN PARK

CREDIT CARD TYPE

CREDIT CARD # _____ EXP. DATE _____

SPONSORSHIP

If you are interested in helping sponsor the show, please check (✓) the box.

THE GRANDE PRAIRIE REGIONAL AGRICULTURAL & EXHIBITION SOCIETY ASSUMES NO RESPONSIBILITY FOR LOSS OR DAMAGE TO EXHIBITS.

OFFICE USE ONLY:

DATE RECEIVED	AMOUNT PAID	RECEIPT #	BOOTHS ASSIGNED	
			TEC Centre	
			Outdoor Display	

Important Rules & Regulations

1. The Peace Country Classic Agri-Show Committee reserves the right to assign booth location with respect to general appearance, public interest, noise levels and product involved. Agriculture related products will be given preference.
2. The Peace Country Classic Agri-Show Committee reserves the right to control the extension of materials for displays beyond the booth limits. This will not be permitted.
3. There shall be no operating of gas, propane or diesel motors. Any electric motors must be wired safely with proper guards before operation, and are subject to inspection.
4. Combustible materials are subject to certification as to their acceptability by the County of Grande Prairie Fire Department.
5. Exhibitors are entirely responsible for leased space and agree to reimburse for any damage to premises, furnishings, or equipment occurring in the area leased under this agreement providing such damage is due to negligence of the exhibitor, its servants, agent or others for whom the exhibitor is, in law, responsible.
6. Exhibitors are reminded that injury or damage occurring to the public or employees in their leased booth should be covered by adequate insurance coverage provided by the exhibitor. The Grande Prairie Regional Agricultural & Exhibition Society assumes no responsibility for loss or damages to exhibitors' displays. Security will be on site during the entire show.
7. The Peace Country Classic Agri-Show and/or the Grande Prairie Regional Agricultural & Exhibition Society will not assume any responsibility for theft and/or pilferage of exhibitors' materials, supplies, etc. at any time.
8. The Peace Country Classic Agri-Show Committee have the authority to establish and interpret rules and regulations necessary for the orderly conduct of exhibitors and/or their agents for the mutual benefit of all parties.
9. No refunds will be given for booth rental. No confirmation on booth's space will be acknowledged until payment in full is received prior to December 9, 2011.
10. Absolutely no booths are to be taken down prior to 4:00 p.m., Saturday, March 9, 2012.
11. Weight restrictions must be observed in the appropriate areas.
12. No promotional or saleable food or coffee allowed in any booth unless prior approval is obtained from Evergreen Park Management.
13. Exhibit cannot impede fire escape exits.

**The Peace country's largest
Agricultural Show!
Displaying the latest innovations
in the barn and on the field.**



**Evergreen
Park**

P.O. Box 370, Grande Prairie, Alberta T8V 3A5
Phone: 780-532-3279 • Fax: 780-539-0373 • E-mail: denise@evergreenpark.ca
www.evergreenpark.ca